

ANGÉLICA INFANTE-GREEN
Commissioner

HARRISON PETERS
Superintendent



Providence Public School District
Purchasing Department
797 Westminster Street
Providence, RI 02903-4045
tel. 401.456.9264
fax 401. 456.9252
www.providenceschools.org

Addendum #1

Fusion Machine and Associated Equipment for CTE

Issue Date: Wednesday, June 23, 2021

Bids Due: Wednesday, July 7, 2021 at 1:00PM

The bid opening date for this solicitation has been extended until Wednesday, July 7, 2021 at 1:00PM. Bids must be submitted in accordance with the instructions on page 1 of the solicitation. No electronic bids will be accepted.